

क्रमांक २९७५९०  
Serial No. : 217510

216178



माध्यमिक शिक्षा बोर्ड राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण - पत्र

Certificate

माध्यमिक परीक्षा - 2005  
Secondary School Examination - 2005

| नामांक<br>Roll No. | जिला<br>District | नियमित/स्वयंपाठी<br>Regular/Private | पंजीयन संख्या<br>Enrol. No. | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|-------------------------------------|-----------------------------|---------------------------|
| 0492457            | SIKAR            | REGULAR                             | 5/492393                    | 470561                    |

प्रमाणित किया जाता है कि  
This is to Certify that

Ms. PRATIBHA MISHRA

पिता का नाम  
Father's Name

OMPRAKASH MISHRA

माता का नाम  
Mother's Name

SANTOSH SHARMA

जन्म दिनांक (अंकों में) 10-08-1990  
Date of Birth (in words) TENTH AUGUST NINETEEN NINETY

ने माह मार्च सन् 2005 में आयोजित माध्यमिक परीक्षा  
has appeared in March, 2005 at the Secondary School Examination from

022152 - GOVT SEC SCH, SURERA

से निम्न विषयों में उत्तीर्ण की :  
and passed in the following subjects :

- |                   |                |             |
|-------------------|----------------|-------------|
| 1. HINDI          | 2. ENGLISH     | 3. SCIENCE  |
| 4. SOCIAL SCIENCE | 5. MATHEMATICS | 6. SANSKRIT |

उत्तीर्ण श्रेणी  
Passed in Division

FIRST DIVISION

परीक्षा श्रेणी  
Category

FULL SUBJECTS

ALSO APPEARED IN FOLLOWING SUBJECTS :

SUPW & CS

H & P EDUCATION

ART EDUCATION

अजमेर  
AJMER

दिनांक  
DATE 31ST MAY, 2005

Note : D - Indicates distinction in the Subject

(सुमति लाल बोहरा)  
(Sumati Lal Bohra)  
सचिव  
Secretary

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)



माध्यमिक शिक्षा बोर्ड, राजस्थान  
 Board of Secondary Education, Rajasthan  
 माध्यमिक परीक्षा, 2005  
 Secondary School Examination - 2005  
 अंक-तालिका / Mark Sheet

क्रमांक  
 Serial No. 166828  
 पंजीयन संख्या  
 Enrol. No. 5/492393

| गाणिक   | केन्द्र | जिला | विद्यालय/एच. सी. को. | पंजीयन क्रमांक | समस्या/विशेषता | परीक्षा श्रेणी | उत्तम संख्या |
|---------|---------|------|----------------------|----------------|----------------|----------------|--------------|
| 0492457 | 22032   | 22   | 22152                | 10/08/90       | REGULAR        | 1              | 470561       |

परीक्षार्थी का नाम  
 पिता का नाम  
 माता का नाम

MS. PRATIBHA MISHRA  
 OMFRANKASH MISHRA  
 SANTOSH SHARMA

| विषय या भाषा/विषय    | लिनी 100%            |          |     | अग्रणी 100% |     |                       | विद्यार्थी 100%   |     |                   |    |
|----------------------|----------------------|----------|-----|-------------|-----|-----------------------|-------------------|-----|-------------------|----|
|                      | I                    | अंक      | गण  | I           | अंक | गण                    | I                 | अंक | गण                |    |
| प्रास्ताविक          | 54                   | 09       | 63  | 58          | 10  | 68                    | 22                | 33  | 10                | 65 |
| विशेष पाठ्यक्रम/अल्प | सामाजिक विज्ञान 100% |          |     | गणित 100%   |     |                       | संस्कृत भाषा 100% |     |                   |    |
| प्रास्ताविक          | 36                   | 27       | 10  | 73          | 25  | 20                    | 09                | 54  | BANSKRIT 64-10-74 |    |
| कुल सूचीक            | 600                  | कुल अंशक | 397 | 66.17%      |     | परिणाम FIRST DIVISION |                   |     |                   |    |

| विषय         | प्रश्न संख्या | सामान्य पाठ्यक्रम | समाजाध्ययनी उत्पादक | कुल अंश |
|--------------|---------------|-------------------|---------------------|---------|
| संस्कृत भाषा | 100           | 088               | A                   | A       |

अज्ञेय  
 Ajmer  
 दिनांक  
 Date 31ST MAY, 2005

*(Signature)*  
 (आर. बी. गुप्ता)  
 निदेशक (परीक्षा)

(विशेष विवरण हेतु कृ. पू. उ.)

# BANASTHALI VIDYAPITH

S. No.

Copy of Marks obtained at the Senior Secondary School Certificate Examination, 2007  
(HUMANITIES GROUP)

54

Roll No. 1358

Name Pratibha Mishra



Category : Regular

| SUBJECTS                                      | Maximum Marks | Minimum Pass Marks | MARKS OBTAINED        |                    |       |                       |                    |       | Total marks obtained in the Subject | Remarks    |
|---|---------------|--------------------|-----------------------|--------------------|-------|-----------------------|--------------------|-------|-------------------------------------|------------|
|   |               |                    | Theory                |                    |       | Practical(s)          |                    |       |                                     |            |
|   |               |                    | Continuous Assessment | Annual Examination | Total | Continuous Assessment | Annual Examination | Total |                                     |            |
| <b>COMPULSORY SUBJECTS</b>                    |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Hindi :                                       |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Continuous Assessment                         | 50            | 100                | 36                    | 36                 | 35    | 71                    | -                  | -     | -                                   | 71         |
| Annual Examination                            | 50            |                    |                       |                    |       |                       |                    |       |                                     |            |
| English                                       |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Continuous Assessment                         | 50            | 100                | 36                    | 32                 | 25    | 57                    | -                  | -     | -                                   | 57         |
| Annual Examination                            | 50            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Computer Programming and Applications         |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Theory : Continuous Assessment                | 20            | 100                | 36                    | 11                 | 12    | 23                    | 22                 | 24    | 46                                  | 69         |
| Annual Examination                            | 20            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Practical : Continuous Assessment             | 30            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Annual Examination                            | 30            |                    |                       |                    |       |                       |                    |       |                                     |            |
| <b>OPTIONAL SUBJECTS</b>                      |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| <u>Economics</u>                              |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Continuous Assessment                         | 100           | 200                | 72                    | 72                 | 55    | 127                   | -                  | -     | -                                   | 127        |
| Annual Examination<br>(Two Papers of 50 each) | 100           |                    |                       |                    |       |                       |                    |       |                                     |            |
| <u>Sanskrit</u>                               |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Continuous Assessment                         | 100           | 200                | 72                    | 88                 | 82    | 170                   | -                  | -     | -                                   | 170        |
| Annual Examination<br>(Two Papers of 50 each) | 100           |                    |                       |                    |       |                       |                    |       |                                     |            |
| <u>History</u>                                |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Continuous Assessment                         | 100           | 200                | 72                    | 92                 | 78    | 170                   | -                  | -     | -                                   | 170        |
| Annual Examination<br>(Two Papers of 50 each) | 100           |                    |                       |                    |       |                       |                    |       |                                     |            |
| Geography                                     |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Theory : Continuous Assessment                | 70            | 200                | 72                    |                    |       |                       |                    |       |                                     |            |
| Annual Examination<br>(Two Papers of 30 each) | 60            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Practical : Continuous Assessment             | 30            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Annual Examination                            | 40            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Physical Education                            |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Theory : Continuous Assessment                | 30            | 200                | 72                    |                    |       |                       |                    |       |                                     |            |
| Annual Examination                            | 40            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Practical : Continuous Assessment             | 70            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Annual Examination                            | 60            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Music (Vocal/Instrumental)                    |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Theory : Continuous Assessment                | 30            | 200                | 72                    |                    |       |                       |                    |       |                                     |            |
| Annual Examination                            | 40            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Practical : Continuous Assessment             | 70            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Annual Examination                            | 60            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Drawing and Painting                          |               |                    |                       |                    |       |                       |                    |       |                                     |            |
| Theory : Continuous Assessment                | 30            | 200                | 72                    |                    |       |                       |                    |       |                                     |            |
| Annual Examination                            | 40            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Practical : Continuous Assessment             | 70            |                    |                       |                    |       |                       |                    |       |                                     |            |
| Annual Examination<br>(Two Papers of 30 each) | 60            |                    |                       |                    |       |                       |                    |       |                                     |            |
| <b>Grand Total</b>                            | <b>900</b>    | <b>324</b>         |                       |                    |       |                       |                    |       |                                     | <b>664</b> |

Eligible for Supplementary Examination :

Distribution in :

1. Sanskrit  
2. History

Passed in First Division/Part

BANASTHALI VIDYAPITH

Result Declared on 06.06.2007

Written by Prabha

Marks-sheet issued on 06.06.2007

Checked by Prabha

Prabha  
SECRETARY

# BANASTHALI UNIVERSITY

S. No. **104**

Copy of Marks obtained at the B.A. Examination, 2010  
(Three Year Degree Course)  
(HONOURS)

Roll No. 2670  
Name Pratibha Mishra



Enrolment No. 2007/1846  
Father's Name Sh. Om Prakash Mishra

| Subjects and Papers etc.                    | Maximum Marks | Minimum Pass Marks | MARKS OBTAINED |          |           |          |         |           |         |          |           |          |       |    | Submission of Work | Total | Total marks obtained in the Subject | Remarks (If any)                          |
|---|---------------|--------------------|----------------|----------|-----------|----------|---------|-----------|---------|----------|-----------|----------|-------|----|--------------------|-------|-------------------------------------|---|
|   |               |                    | Theory         |          |           |          |         | Practical |         |          |           |          |       |    |                    |       |                                     |   |
|   |               |                    | Paper I        | Paper II | Paper III | Paper IV | Paper V | Total     | Paper I | Paper II | Paper III | Paper IV | Total |    |                    |       |                                     |   |
| <b>FOUNDATION COURSE :</b>                  |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Entrepreneurship                            | 90            | 32                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>VOCATIONAL COURSE :</b>                  |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Library Science                             | 90            | 32                 | --             | --       | --        | --       | --      | --        | --      | --       | --        | --       | --    | -- | --                 | --    | 70                                  | Eligible for Supplementary Examination in |
| Dress Making                                |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Introduction to Computer Programming        |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>DISCIPLINARY COURSES :</b>               |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>HONOURS SUBJECT</b>                      |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Economics</b>                            |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| (Theory-Four Papers of 90 each)             | 360           | 130                | 70             | 49       | 51        | 53       | --      | 223       | --      | --       | --        | --       | --    | -- | --                 | --    | 223                                 | 1. --                                     |
| (Theory-Four Papers of 90 each)             | 360           | 130                |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     | 2. --                                     |
| (Theory-Four Papers of 90 each)             | 360           | 130                |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     | 3. --                                     |
| <b>Textile Designing (Weaving/Printing)</b> |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Theory : (Two papers of 60 each)            | 120           | 43                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Practical - (Two papers of 60 each)         | 120           | 43                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Submission of Work                          | 120           | 44                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Indian Music - (Vocal/Instrumental)</b>  |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Theory (Two papers of 80 each)              | 160           | 58                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Practical - (Two papers of 100 each)        | 200           | 72                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Computer Application</b>                 |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Theory - 4 Papers                           |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| I & II Papers of 60 each                    | 300           | 108                |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| III & IV Papers of 90 each                  |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Practical                                   | 60            | 22                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Drawing and Painting</b>                 |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Practical - 4 Papers                        |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| I & II Papers of 60 each                    | 300           | 108                |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| III & IV Papers of 90 each                  |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Submission of Work                          | 60            | 22                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Mathematics</b>                          |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| Theory - 5 Papers                           | 360           | 130                |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| I, II & III Papers of 60 each               |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| IV & V Papers of 90 each                    |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>SUBSIDIARY SUBJECT</b>                   |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Management</b>                           |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| (Two Papers of 90 each)                     | 180           | 65                 | 57             | 61       | --        | --       | --      | 118       | --      | --       | --        | --       | --    | -- | --                 | --    | 118                                 |   |
| <b>Mathematics</b>                          |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| (Theory Three - Papers of 60 each)          | 180           | 65                 |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Theory</b>                               |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Practical</b>                            |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Submission of work</b>                   |               |                    |                |          |           |          |         |           |         |          |           |          |       |    |                    |       |                                     |   |
| <b>Total Marks</b>                          | <b>630</b>    | <b>227</b>         |                |          |           |          |         |           |         |          |           |          |       |    |                    |       | <b>411</b>                          | <b>Passed/Failed</b>                      |

**YEARWISE TOTAL MARKS OBTAINED**

| First Year     | Second Year    | Third Year     | Grand Total      | Division     |
|----------------|----------------|----------------|------------------|--------------|
| <b>445/690</b> | <b>433/720</b> | <b>411/630</b> | <b>1289/2040</b> | <b>First</b> |

BANASTHALI UNIVERSITY

Written by..... *LM Sh* .....

Result Declared on..... **11.06.2010** .....

Checked by..... *LIB* .....

*Pratibha*  
**SECRETARY**



# UNIVERSITY OF RAJASTHAN

S. No.

1028

COPY OF MARKS OBTAINED AT THE: B.A. (ADDITIONAL) EXAM.-2013

ROLL NO.: 781295 NAME: MS PRATIBHA MISHRA

Father's Name: OMPRAKASH MISHRA

E. No.: 12/221182

Mother's Name: SANTOSH SHARMA

Catg.: NON COL

College/Centre: MAHARANI'S COLLEGE, JAIPUR

| Subject (s) Offered  | Max. Marks | Min. Marks | Marks Obtained |                           |     |          |               | Remarks |
|--|------------|------------|----------------|---------------------------|-----|----------|---------------|---------|
|  |            |            | I              | II                        | III | IV Total | Subject Total |         |
| 1109-HISTORY   | 200        | 72         | 54             | 61                        |     | 115      | 115           |         |
| 2109-HISTORY   | 200        | 72         | 55             | 40                        |     | 95       | 95            |         |
| 3109-HISTORY   | 200        | 72         | 54             | 60                        |     | 114      | 114           |         |
| Total marks obtained excluding compulsory and back log paper/subject (s) marks |            |            |                |                           |     |          | 324           |         |
| YEARWISE TOTAL MARKS OBTAINED  |            |            | GRAND TOTAL    | RESULT / CLASS / DIVISION |     |          |               |         |
| Part - I   | Part - II  | Part - III |                |                           |     |          |               |         |
| ****   | ****       | ****       | 324/ 600       | PASS                      |     |          |               |         |

G- Passed by Grace

S- Eligible for Supplementary

F- Failed

A- Absent

MEDIUM: HINDI

Result declared on

31/08/13

JAIPUR

(For Notes, Please see on reverse)

  
 Controller of Examinations



# VARDHAMAN MAHAVEER OPEN UNIVERSITY, KOTA

## MARK SHEET

135272

M.A. HISTORY (FINAL)  
EXAMINATION, DEC 2013

Scholar No : 12318-00021  
Roll No : 12318-00021

Name : PRATIBHA MISHRA  
Father's Name : OM PRAKASH MISHRA

Regional  
Centre Jaipur

| COURSES / PAPERS                                | Theory |     |     | Pr. / I.A. |     |     | Total |     |        |
|---|--------|-----|-----|------------|-----|-----|-------|-----|--------|
|   | Max    | Min | Obt | Max        | Min | Obt | Max   | Min | Obt    |
| MAHI-05 STATE AND POLITY IN ANCIENT INDIA       | 80     | 20  | 54  | 20         | 5   | 16  | 100   | 36  | 70* SC |
| MAHI-06 TRADE AND URBANISATION IN ANCIENT INDIA | 80     | 20  | 45  | 20         | 5   | 18  | 100   | 36  | 63* SC |
| MAHI-13 PEASANT MOVEMENT IN INDIA (1818-1951)   | 80     | 20  | 47  | 20         | 5   | 18  | 100   | 36  | 65* SC |
| MAHI-14 FREEDOM MOVEMENTS IN INDIA (1920-1947)  | 80     | 20  | 52  | 20         | 5   | 17  | 100   | 36  | 69* SC |
| MAHI-15 SOCIETY AND ECONOMY IN MODERN RAJASTHAN | 80     | 20  | 39  | 20         | 5   | 18  | 100   | 36  | 57* SC |

Part 1 :- 197 Part 2 :- 324 Total: 521/ 900 Percentage: 57.89 Result: II DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, \* - Appeared in DEC 2013

Date of Declaration of Result : 19-Apr-2014 Date of Issue :



*H. Pareek*  
Controller of Examinations

# BANASTHALI UNIVERSITY

S. No.

43

Copy of Marks obtained at the B.Ed. Examination, 2011

Roll No. 2038



Enrolment No. 2007/1846

Name Pratibha Mishra

Father's Name Shri Om Prakash Mishra

| Course No.   | Course Offered                                       | Formative Assessment |              | Maximum Marks | Minimum Pass Marke | MARKS OBTAINED       |                      |       | Remarks                         |                                 |
|--|--|----------------------|--------------|---------------|--------------------|----------------------|----------------------|-------|---------------------------------|---------------------------------|
|  |  | Summative Assessment |              |               |                    | Formative Assessment | Summative Assessment | Total |                                 |                                 |
| <b>Group A : Core Courses</b>                              |  |                      |              |               |                    |                      |                      |       |                                 |                                 |
| I  | Education in Emerging Indian Society                 | Formative 20         | Summative 80 | 100           | 30                 | 16                   | 36                   | 52    |                                 |                                 |
| II   | Teaching Learning Process                            | Formative 20         | Summative 80 | 100           | 30                 | 15                   | 54                   | 69    |                                 |                                 |
| III  | Learner and Learning Process                         | Formative 20         | Summative 80 | 100           | 30                 | 14                   | 60                   | 74    |                                 |                                 |
| IV   | Educational Evaluation                               | Formative 10         | Summative 40 | 50            | 15                 | 07                   | 26                   | 33    |                                 |                                 |
| V  | Educational Administration and School Management     | Formative 10         | Summative 40 | 50            | 15                 | 07                   | 33                   | 40    |                                 |                                 |
| <b>Group B : Methodology of Teaching School Subjects :</b> |  |                      |              |               |                    |                      |                      |       |                                 |                                 |
| 1.   | <b>History</b>                                       | Formative 15         | Summative 60 | 75            | 23                 | 13                   | 45                   | 58    |                                 |                                 |
| 2.   | <b>Social Studies</b>                                | Formative 15         | Summative 60 | 75            | 23                 | 13                   | 42                   | 55    |                                 |                                 |
| 1.   | <b>Group C : Practice Based Areas of Study</b>       |                      |              |               |                    |                      |                      |       |                                 |                                 |
|  | C-1 : Computer Assisted Learning and Teaching (CALT) | Formative 30         | Summative 20 | 100           | 30                 | 37                   | 43                   | 80    |                                 |                                 |
|  | C-2 : Educational Guidance and Counselling           | Formative 30         | Summative 20 |               |                    |                      |                      |       |                                 |                                 |
|  | OR   | Formative 30         | Summative 20 |               |                    |                      |                      |       |                                 |                                 |
|  | C-3 : Educational Technology                         | Formative 30         | Summative 20 |               |                    |                      |                      |       |                                 |                                 |
| <b>Total Marks obtained in Group A, B &amp; C</b>          |  |                      |              | <b>650</b>    | <b>234</b>         |                      |                      |       | <b>461</b>                      |                                 |
|  | <b>Group D : Socially Useful Productive Work</b>     | Formative 30         | Summative 20 | 50            | 25                 | 24                   | 15                   | 39    |                                 |                                 |
| <b>Total Marks obtained In Theory Papers</b>               |  |                      |              | <b>700</b>    | <b>252</b>         |                      |                      |       | <b>500</b>                      | Passed/Failed<br>First Division |
|  | <b>Group E : Practice of Teaching</b>                | Formative 210        | Summative 90 | 300           | 84/36<br>120       | 174                  | 62                   | 236   | Passed/Failed<br>First Division |                                 |
| <b>Grand Total of Marks obtained in all the Groups</b>     |  |                      |              | <b>1000</b>   |                    |                      |                      |       | <b>736</b>                      |                                 |

BANASTHALI UNIVERSITY

17.06.2011

Result Declared on.....

Written by.....

Checked by.....

OFFG. SECRETARY

# BANASTHALI VIDYAPITH

S. No. **37**

Copy of Marks obtained at the Master of Education Examination, 2012

Roll No. 2140



Enrolment No. 2007/1846

Name Pratibha Mishra

Father's Name Shri Om Prakash Mishra

| Course No.                                      | Course Offered  | Maximum Marks |          |           | Minimum Marks |          |       | Marks Obtained |          |           | Remarks                |     |
|---|---|---------------|----------|-----------|---------------|----------|-------|----------------|----------|-----------|------------------------|-----|
|   |   | Internal      | External | Total     | Internal      | External | Total | Internal       | External | Total     |                        |     |
| I   | <b>Group I - Compulsory Courses</b><br>Philosophical Foundations of Education   | 20            | 80       | 100       | 08            | 32       | 40    | 12             | 48       | 60        |                        |     |
| II  | Socio-historical Foundations of Education   | 20            | 80       | 100       | 08            | 32       | 40    | 15             | 40       | 55        |                        |     |
| III   | Psychological Foundations of Education  | 20            | 80       | 100       | 08            | 32       | 40    | 13             | 47       | 60        |                        |     |
| IV  | Methodology of Educational Research-I :<br>Theoretical Perspectives   | 20            | 80       | 100       | 08            | 32       | 40    | 13             | 45       | 58        |                        |     |
| V   | Methodology of Educational Research-II :<br>Analysis of Data and Interpretation   | 20            | 80       | 100       | 08            | 32       | 40    | 12             | 47       | 59        |                        |     |
| I   | <b>Group II - Area of Specialisation</b><br>Area - D: Educational Guidance and Counselling<br>Principles & Procedures of Guidance & Counselling | 20            | 80       | 100       | 08            | 32       | 40    | 16             | 64       | 80        |                        |     |
|   | Area - D: Educational Guidance and Counselling<br>Techniques of Appraisal and Counselling   | 20            | 80       | 100       | 08            | 32       | 40    | 14             | 54       | 68        |                        |     |
| <b>Total Marks obtained in Group I &amp; II</b> |   | 700           |          |           | 350           |          |       | 440            |          |           |                        |     |
| <b>Group III - Dissertation</b>                 |   | Int.          | Ext.     | Viva-Voce |               |          |       | Int.           | Ext.     | Viva-Voce |                        |     |
|   |   | 90            | 90       | 20        | 200           |          |       | 100            | 58       | 56        | 15                     | 129 |
| <b>Group IV -</b>                               |   |               |          |           |               |          |       |                |          |           |                        |     |
| (A) Seminar                                     |   | 40            |          |           |               |          |       |                |          |           | 17                     |     |
| (B) Viva-Voce                                   |   | 20            |          |           |               |          |       |                |          |           | 15                     |     |
| (C) Management of Practice Teaching             |   | 40            |          |           |               |          |       |                |          |           | 18                     |     |
| Total   |   | 100           |          |           | 50            |          |       | 50             |          |           | Passed/Failed<br>First |     |
| <b>Grand Total</b>                              |   | 1000          |          |           | 500           |          |       | 619            |          |           | Division               |     |

BANASTHALI VIDYAPITH

Result Declared on 30.06.2012

Written by.....

Checked by.....

OFFG. SECRETARY



Electronic Certificate No.: 121021224



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR LECTURESHIP**

UGC Ref. No.: 21224/(NET-JUNE 2012)

Roll No.: 51090928



Certified that PRATIBHA MISHRA

Son/Daughter of OM PRAKASH MISHRA

and SANTOSH SHARMA

has qualified

the UGC-NET for eligibility for lectureship held on 24-06-2012

in the Subject EDUCATION

The date of qualifying NET is 12th November, 2012, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through [www.ugcnetonline.in](http://www.ugcnetonline.in). This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

*Surender Singh*

Head  
NET Bureau

Date of Issue: 14-01-2013

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disabilities.

# Jaipur National University, Jaipur

*We, the Chancellor, the Vice-Chancellor*

*and*

*the Members of Academic Council*

*do hereby certify that*

*Ms. Pratibha Mishra*

*Has been conferred The Degree of*

**Doctor of Philosophy**

*in*

**Education**

*at the Convocation held on*

*February 18, 2017*

*The Title of her thesis is :*

“अध्यापक शिक्षकों एवं विद्यार्थी शिक्षकों में  
मानवाधिकार जागरूकता व अध्यापन प्रभावशीलता के मध्य सम्बन्ध”

*Chancellor / Chairperson*



*Vice-Chancellor / President*