

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan

क्रमांक 0147999  
Serial No.



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

माध्यमिक परीक्षा 2000  
Secondary School Examination 2000

| नामांक<br>Roll No. | जिला<br>District | केंद्र<br>Centre | विद्यालय/अग्र. अंश<br>School/F.O. | नियमित/स्वयंपाठ<br>Regular/Private | श्रेणी<br>Category | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|------------------|-----------------------------------|------------------------------------|--------------------|---------------------------|
| 751489             | 05               | 2172             | 1797                              | PRIVATE                            | I                  | 398425                    |

प्रमाणित किया जाता है कि  
This is to certify that

JEETENDRA KUMAR SHARMA

SON OF SHIV CHARAN LAL SHARMA

जन्म दिनांक  
Date of Birth

TWENTY FIFTH JUNE NINETEEN EIGHTY FIVE

ने माह मार्च/अप्रैल, 2000 में आयोजित माध्यमिक परीक्षा  
has appeared at the Secondary School Examination held in March/April, 2000 from

GOVT SR SEC SCH, UCCHAIN (CENTRE)

से प्रतिष्ठ होकर निम्नांकित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :

and was declared Pass with subject - wise marks mentioned below :

| विषय एवं कुल /न्यूनतम उत्तीर्णांक<br>(Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33                                     |                   |                   | अंग्रेजी (English) 100/33              |   |                | विज्ञान (Science) 100/33 |                     |                                       |                   |                |    |
|---|---|-------------------|-------------------|--|---|----------------|--------------------------|---------------------|---------------------------------------|-------------------|----------------|----|
|   | I   | सत्रिक<br>(Sess.) | योग<br>(Total)    | I                                      | सत्रिक<br>(Sess.)   | योग<br>(Total) | I                        | II                  | सत्रिक<br>(Sess.)                     | योग<br>(Total)    |                |    |
| प्राप्तांक (Marks Obtained)   | 45  | 05                | 50                | 33                                     | 04  | 37             | 20                       | 21                  | 05                                    | 46                |                |    |
| विषय एवं कुल /न्यूनतम उत्तीर्णांक<br>(Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33<br>(Social Science)                |                   |                   |  | गणित 100/33<br>(Maths)  |                |                          |                     | तृतीय भाषा 100/33<br>(Third Language) |                   |                |    |
|   | I   | II                | सत्रिक<br>(Sess.) | योग<br>(Total)                         | I   | II             | सत्रिक<br>(Sess.)        | योग<br>(Total)      | I                                     | सत्रिक<br>(Sess.) | योग<br>(Total) |    |
| प्राप्तांक (Marks Obtained)   | 22  | 15                | 05                | 42                                     | 15  | 10             | 03                       | 28                  | SANSKRIT                              | 43                | 05             | 48 |
| कुल अंकांक<br>Total Max. Marks                                      | 600   |                   |                   | कुल प्राप्तांक<br>Total Marks Obtained | 251   | 41.83%         | परिणाम<br>Result         | THIRD DIV. BY GRACE |                                       |                   |                |    |
| विषय<br>(Subject)   | समाजोपयोगी उत्पादक कार्य एवं समान सेवा<br>(S.U.P.W.&C.S.) |                   |                   |  | स्वास्थ्य एवं शारीरिक शिक्षा<br>(Health & Physical Education) |                |                          |                     | कला शिक्षा<br>(Art Education)         |                   |                |    |
| ग्रेडिंग<br>(Grading)   |   |                   |                   |  |   |                |                          |                     |                                       |                   |                |    |

अजमेर  
AJMER  
दिनांक  
DATE

22ND JUNE, 2000

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

सचिव  
Secretary

क्रमांक  
Serial No.

107803

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2002  
Senior Secondary Examination - 2002

| नामांक<br>Roll No. | जिला<br>District | केन्द्र<br>Centre | विद्यालय/ओ.ओ.<br>School/F.O. | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | वर्ग का नाम<br>Group Name | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|-------------------|------------------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 2127671            | 05               | 05002             | 05159                        | REGULAR                             | 1                  | HUM.                      | 025413                    |

प्रमाणित किया जाता है कि  
This is to certify that

**JEETENDRA KUMAR SHARMA**

**FATHER'S NAME SHRI. SHIV CHARAN LAL SHARMA**

**MOTHER'S NAME SMT. LAXMI DEVI**

ने माह मार्च/अप्रैल 2002 में आयोजित उच्च माध्यमिक परीक्षा  
has appeared at the Senior Secondary Examination held in March/April 2002 from

**SANATANDHARM SR SEC SCH, BHARATPUR**

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :  
and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय<br>Comp./Optional Subject | पूर्णांक (Max. Marks) |                | न्यूनतम (Min. Pass Marks) |               | प्राप्तांक (Marks Obtained) |                |             |               |             |
|--|-----------------------|----------------|---------------------------|---------------|-----------------------------|----------------|-------------|---------------|-------------|
|  | सैदा (Th.)            | सत्रिक (Sess.) | सैदा + सत्रिक (Th.+Sess.) | प्रतिशत (Pr.) | सैदा (Th.)                  | सत्रिक (Sess.) | योग (Total) | प्रतिशत (Pr.) | योग (Total) |
| HINDI COMP.                                    | 90                    | 10             | 33                        |               | 49                          | 08             | 57          |               | 57          |
| ENGLISH COMP.                                  | 90                    | 10             | 33                        |               | 42                          | 09             | 51          |               | 51          |
| POL.SC.  | 135                   | 15             | 50                        |               | 34                          | 39             | 14          | 87            | 87          |
| SANSKRIT                                       | 135                   | 15             | 50                        |               | 34                          | 38             | 14          | 86            | 86          |
| ADV.HINDI                                      | 135                   | 15             | 50                        |               | 49                          | 38             | 13          | 100           | 100         |

|                                  |            |  |            |                |                  |                        |
|----------------------------------|------------|--|------------|----------------|------------------|------------------------|
| कुल पूर्णांक<br>Total Max. Marks | <b>650</b> | कुल प्राप्तांक<br>Total Marks Obtained | <b>381</b> | <b>58.62 %</b> | परिणाम<br>Result | <b>SECOND DIVISION</b> |
|----------------------------------|------------|--|------------|----------------|------------------|------------------------|

|                                     |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|
| अतिरिक्त विषय<br>Additional Subject |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|

अज्ञात  
AJMER  
दिनांक  
DATE

9TH MAY, 2002.

(विशेष निवेदन हेतु कुलमा पूरा नजारीए)

(हस्ताक्षर सह)  
सचिव  
Secretary



# UNIVERSITY OF RAJASTHAN

S. No.

5866

Copy of marks obtained at the

**B. A. PT-III EXAM, 2005**

Roll No. 0253918

E. No. 02/18464

Name **JEETENDRA KUMAR SHARMA**Category **REGULAR**Medium **HINDI**Father's Name **SHIVCHARAN LAL SHARMA**Mother's Name **LAXMI DEVI**College/Deptt./Centre **M.S.J. COLLEGE, BHARATPUR**

| Subject(s) Offered  | Max Marks | Min. Marks | Marks Obtained |    |     |          | SUBJECT TOTAL | Remarks          | Yearwise Total Marks Obtained |
|---|-----------|------------|----------------|----|-----|----------|---------------|------------------|-------------------------------|
|   |           |            | I              | II | III | IV TOTAL |               |                  |                               |
| <b>PART - I</b>   |           |            |                |    |     |          |               |                  |                               |
| <b>PART - III OPTIONAL SUBJ.</b>  |           |            |                |    |     |          |               |                  |                               |
| 3102 HINDI SAHITYA  | 200       | 72         | 67             | 69 |     | 127      |               | 313              |                               |
| 3104 SANSKRIT   | 200       | 72         | 63             | 58 |     | 121      |               | <b>PART - II</b> |                               |
| 3108 POLITICAL SCIENCE  | 200       | 72         | 45             | 58 |     | 103      |               | 381              |                               |
| <b>PART - III</b>   |           |            |                |    |     |          |               |                  |                               |
| 351   |           |            |                |    |     |          |               |                  |                               |
| <b>GRAND TOTAL</b>  |           |            |                |    |     |          |               |                  |                               |
| 1045/1800   |           |            |                |    |     |          |               |                  |                               |
| <b>RESULT/DIV.</b>  |           |            |                |    |     |          |               |                  |                               |
| SECOND  |           |            |                |    |     |          |               |                  |                               |
| <b>Total marks obtained excluding compulsory and back log paper/subject(s) marks.</b> |           |            |                |    |     |          | 351           |                  |                               |

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on 16/06/2005

*P.L. Rajar*  
Controller of Examinations



# UNIVERSITY OF RAJASTHAN

S. No. 56

Copy of marks obtained at the

M A FINAL HINDI [4507] EXAM 2007(REVAL.)

084478

Roll No.

En. No. 05/018464

Name

JEETENDRA KUMAR SHARMA

Category REGULAR

Sub Catg. Y

Father's Name

SHIV CHARAN LAL SHARMA

Ordinance

Medium

HINDI

Mother's Name

LAXMI DEVI

M.S.J. COLLEGE, BHARATPUR

College/Deptt./Centre



|             |   | PAPER(S) OFFERED                  |                 |           |   | Max. Marks | Min. Marks                         | Marks Obtd. |                    | Re-marks |
|-------------|---|-----------------------------------|-----------------|-----------|---|------------|------------------------------------|-------------|--------------------|----------|
| No.         | Narration                                       |                                   |                 |           |   |            | Prev.                              | Final       |                    |          |
| F-I         | [6498] HINDI GADHYA-I (NATAK, NIBANDH EVAM ALOC |                                   |                 |           | 100   | 25         |                                    | 56          |                    |          |
| II          | [6499] HINDI KAVYA-I (PRACHIN EVAM NIRGUN KAVY/ |                                   |                 |           | 100   | 25         |                                    | 71          |                    |          |
| III         | [6500] HINDI SAHITYA KA ITIHAS                  |                                   |                 |           | 100   | 25         |                                    | 38          |                    |          |
| IV          | [6501] BHASHA VIGYAN                            |                                   |                 |           | 100   | 25         |                                    | 46          |                    |          |
| V-C-PALI    | [6510] ADHARBHOOTH BHASHA-PALI                  |                                   |                 |           | 100   | 25         |                                    | 60          |                    |          |
| EXAMINATION | Marks in Paper(s) appeared                      | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken in to account for award of division |            | Combined marks of Previous & Final |             | Passed in Division |          |
| Previous    |   | 224                               | 224/400         | P         | Previous  | Final      |                                    |             |                    |          |
| Final       | 271   |                                   | 271/500         | P         | 224   | 271        | 495/900                            | SECOND      |                    |          |

JAIPUR

(For Notes, Please see on reverse)

Result declared on

19/12/2007

*U. U. Gupta*  
Controller of Examinations



# UNIVERSITY OF RAJASTHAN

0140313

Copy of Marks obtained at B. Ed. Examination -

JULY, 2010

S. NO. 35411

Roll No.: 44557

Enrol No.: 02/18464

Category: REGULAR

Name of Candidate: JEETENDRA KUMAR SHARMA

Father's Name: SHIVCHARAN LAL SHARMA

Mother's Name: LAXMI DEVI

Name of Institution: SH. BALVIKAS T. T. COLLEGE, NAGAR, BHARATPUR

| Subject / Paper (S)                             | Maximum Marks |      |                  | Min. Pass Marks |      |  | Marks Obtained |           |                      | Remark |
|---|---------------|------|------------------|-----------------|------|--|----------------|-----------|----------------------|--------|
|   | Ext.          | Int. | Total            | Ext.            | Int. | Total                                  | External       | Internal  | TOTAL                |        |
| 7201-EDU. & EMERGING INDIAN SOCIETY             | 80            | 20   | 100              | 24              | 6    | 30                                     | 52             | 17        | 69                   |        |
| 7202-PSY. - SOC. BAS. OF LEAR. & TEACH.         | 80            | 20   | 100              | 24              | 6    | 30                                     | 62             | 16        | 78                   |        |
| 7203-EDU. MGMT. & SCH. ORGANISATION             | 80            | 20   | 100              | 24              | 6    | 30                                     | 54             | 15        | 69                   |        |
| 7204-EDU. TECH. & CLASS ROOM MGMT.              | 80            | 20   | 100              | 24              | 6    | 30                                     | 57             | 18        | 75                   |        |
| 7213-HINDI                                      | 80            | 20   | 100              | 24              | 6    | 30                                     | 56             | 18        | 74                   |        |
| 7215-SANSKRIT                                   | 80            | 20   | 100              | 24              | 6    | 30                                     | 48             | 16        | 64                   |        |
| <b>THEORY PAPERS - TOTAL MARKS</b>              |               |      | <b>600</b>       |                 |      | <b>216</b>                             |                |           | <b>429</b>           |        |
| <b>PRACTICE OF TEACHING</b>                     | 150           | 150  |                  | 60              | 60   |  | 115            | 134       |                      |        |
| <b>PRACTICE TEACHING - TOTAL MARKS</b>          |               |      | <b>300</b>       |                 |      |  |                |           | <b>249</b>           |        |
| <b>THEORY &amp; PRACT. TEACH. - TOTAL MARKS</b> |               |      | <b>900</b>       |                 |      |  |                |           | <b>678</b>           |        |
| <b>COMP. LITER. &amp; EDU. APPL.</b>            | 50            | 50   | 100              | 15              | 15   | 36                                     | 30             | 21        | 51                   |        |
| <b>COMP. LITER. &amp; EDU. - TOTAL MARKS</b>    |               |      | <b>100</b>       |                 |      | <b>36</b>                              |                |           | <b>51</b>            |        |
| <b>SPECIAL PAPER</b>                            |               |      |                  |                 |      |  |                |           |                      |        |
| <b>ENVIRONMENTAL EDUCATION</b>                  |               |      | <b>100</b>       |                 |      | <b>50</b>                              | <b>64</b>      | <b>17</b> | <b>81</b>            |        |
| <b>Result / Division</b>                        |               |      |                  |                 |      |  |                |           |                      |        |
| <b>THEORY</b>                                   |               |      | <b>PRACTICAL</b> |                 |      | <b>COMP. LITERACY &amp; EDU. APPL.</b> |                |           | <b>SPECIAL PAPER</b> |        |
| <b>FIRST</b>                                    |               |      | <b>FIRST</b>     |                 |      | <b>PASS</b>                            |                |           | <b>PASS</b>          |        |

- Notes:**
- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
  - Theory- I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
  - Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
  - For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
  - For a pass in special paper candidates are required to obtain 50 marks in the paper.
  - Marks written with asterisk (\*) against a paper denotes failure in that paper.
  - Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
  - In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

02/11/2010 ISSUE DATE 10/11/2010

*P. L. Raizer*  
Controller of Examination



# DEVI AHILYA VISHWAVIDYALYA, INDORE

STATEMENT OF MARKS

M.ED. EXAMINATION

SEP - OCT- 2013

ROLL NO.. 415

JITENDRA KUMAR SHARMA

DE/11/05278

F/H

SHIV CHARAN LAL

S.NO.- 487580

REGULAR

S.VALLABHBHAI PATEL EDU. COLLEGE, SENDHWA

| SUBJECTS/PAPERS        | SCHEME OF MARKS |        |             |        |            | MARKS OBTAINED |             |        |        |          |          |
|------------------------|-----------------|--------|-------------|--------|------------|----------------|-------------|--------|--------|----------|----------|
|                        | I               | II     | III         | Min    | Max        | I              | II          | III    | Total  |          |          |
| PHILOSOPHY & SOCIOLOGY | 100             | ...    | ...         | 040    | 100        | 063            | ...         | ...    | 063    |          |          |
| FOUNDATION OF EDU.     |                 |        |             |        |            |                |             |        |        |          |          |
| ADVANCED EDUCATIONAL   | 100             | ...    | ...         | 040    | 100        | 056            | ...         | ...    | 056    |          |          |
| PSYCHOLOGY             |                 |        |             |        |            |                |             |        |        |          |          |
| EDU. RESEARCH AND      | 100             | ...    | ...         | 040    | 100        | 056            | ...         | ...    | 056    |          |          |
| STATISTICS             |                 |        |             |        |            |                |             |        |        |          |          |
| TEACHER EDUCATION      | 100             | ...    | ...         | 040    | 100        | 055            | ...         | ...    | 055    |          |          |
| GUIDANCE AND           | 100             | ...    | ...         | 040    | 100        | 059            | ...         | ...    | 059    |          |          |
| COUNSELLING            |                 |        |             |        |            |                |             |        |        |          |          |
| ASSIGNMENT             | 100             | ...    | ...         | 050    | 100        | 092            | ...         | ...    | 092    |          |          |
| DESSERTATION           | 100             | ...    | ...         | 040    | 100        | 083            | ...         | ...    | 083    |          |          |
| VIVA-VOCE              | 100             | ...    | ...         | 040    | 100        | 085            | ...         | ...    | 085    |          |          |
|                        |                 |        |             |        | 800        | TOTAL          |             | 549    |        |          |          |
| M<br>A<br>R<br>K<br>S  | FIRST YEAR      |        | SECOND YEAR |        | THIRD YEAR |                | GRAND TOTAL |        | RESULT | DIVISION | ATTEMPTS |
|                        | TOTAL           | OUT OF | TOTAL       | OUT OF | TOTAL      | OUT OF         | TOTAL       | OUT OF | PASS   |          | 1        |
|                        |                 |        |             |        |            |                |             |        |        |          |          |

1. प्राप्त अंक के साथ अंकित चिन्ह \* अनुत्तीर्ण दर्शाता है। 2. प्राप्त अंक के साथ अंकित अक्षर "C" पूर्ण प्राप्त अंक को दर्शाता है। 3. प्राप्त अंक के साथ अक्षर "G" कृपांक दर्शाता है।

FIVE HUNDRED FORTY NINE OUT OF 800

DATE OF RESULT - 03.03.14 SESS: 2012-13

DATE OF ISSUE - 23.07.14

UNIVERSITY HOUSE INDORE- 452001 **487580**

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Asstt. Registrar (Exams)  
Devi Ahilya Vishwavidyalaya  
INDORE